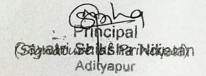
## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

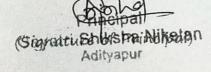
## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GE | NERAL INFORMATION  |  |                             |
|----|--|--|-----------------------------|
| 1  | Affiliation Number allotted by CBSE to the school:   | 3430196  | (Anx - 1)                   |
| 2  | Name of the School as per affiliation letter of CBSE:  | Gayatri Shiksh   | a Niktan                    |
| 3  | Address of the School:   | At + P.O:- Adit<br>Jamshedpur -<br>Jarkhand                    |                             |
| 4  | Standard/level/class up to which the school is running:  | From Class 1   |                             |
| 5  | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | YES  |                             |
| 6  | U-DISE code allotted to the school:  | 20200429601  | (Anx - 3)<br>Page: 9 to 70  |
| 7  | Name and address of the Trust/Society/ Company(under section-8) running the School as on date                                    | Gyso Education<br>Trust  |                             |
| 8  | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YI<br>Permanent  |                             |
| 9  | Purpose of present application:  | Extensio   |                             |
| 10 | Location of school   | In the municipal li<br>population less th<br>(Adityapur Munici | an 15 Lakhs                 |
| 11 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?                      | YES  | (Anx - 5)<br>ge: 109 to 111 |
| 12 | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:   | SKL/PVT/UN<br>Dated 20   | ND/012/2021                 |
| 13 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?  | N  | 0                           |



|          | DRM          | ATION REGARDING LAND DETAILS AND OWNERSHI   | P  |
|----------|--------------|---|--|
| 4        | Is the       | e school situated on a single contiguous plot of land bounded ll sides by a Pucca Boundary Wall?  | YES (Anx - 6) Page :112  |
| 15       | Are          | both the School and the Play Ground situated in a single apound bounded by a single continuous Boundary Wall on sides?  | YES  |
| 16       | Tota         | al area (in square meters) in respect of 13 and 14 above on ich the school is situated:   | 8093.7 SQ.M.   |
| 17       |              | e land is in the possession of the school/<br>ast/Society/Company legally by way of:  | Lease deed (Anx-7) Page: 113 to 146  |
| 18       |              | me of the Owner/Lessee of the land in respect of point-16 ove:  | Gayatri Shiksha Niktan   |
| 19       |              | case the land is in the possession of the society/school by way lease as per State Government norms, the period of the lease:   | Lease Deed No :- 982 / 926<br>FROM :- 2017 TO 2046<br>TOTAL :- 30 YEARS      |
| 20       |              | any public road, canal or thorough-fare, HT line etc. passing   | NO   |
|          | CII          | rough the land in respect of point-15 above?  |  |
| IN       |              | RMATION REGARDING ESSENTIAL SAFETY REQUIRE  | MENTS  |
| IN 21    | FOR          |   | YES (Anx - 8) Page: 147 to 148   |
| 21       | FOR          | RMATION REGARDING ESSENTIAL SAFETY REQUIRE  Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | YES (Anx - 8)  |
| 21       | FOR          | RMATION REGARDING ESSENTIAL SAFETY REQUIRE  Has the school been inspected by the Government engineer and the school building been found structurally safe for running a   | YES (Anx - 8) Page: 147 to 148 20/08/2020                                    |
| 21 22 22 | IFOR         | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?  If yes the date of last inspection:  Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES (Anx - 8) Page: 147 to 148 20/08/2020  PES (Anx - 9)                     |
| 21 22 22 | 1(a)<br>2(a) | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?  If yes the date of last inspection:  Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for   | YES (Anx - 8) Page: 147 to 148  20/08/2020  e YES (Anx - 9) Page: 149 to 150 |



| NF | ORMATION REGARDING THE STAFF   |                        |                                    |
|----|--|------------------------|------------------------------------|
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?   | YES                    | (Anx 11)<br>Page : 152 to 155      |
| 25 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?  | YES                    | (Anx 12)<br>Page : 156 to 160      |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  (Payment by cheque or cash to the individuals is not allowed)   | YES                    | (Anx 13)<br>Page : 161 to 164      |
| 27 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?   | YES                    | (Anx 14)<br>Page: 165 to 173       |
|    | Signature with Stamp   | Signatury<br>avatri Sh | 11                                 |
| (  | (of Schloumgerger)  (of Schloumgerger)  Adityatur Shiksha Niketa Adityapur  PART-B  This part is to be filled-up by the District Education Officer after ver   | (of School             | ttp#Atfpal)                        |
| (  | (of ScMonngorger)  (of ScMonngor | of School              | supporting documents               |
| 1  | (of ScMonngorger)  (of ScMonngor | of School              | supporting documents  se 22/05/202 |

(Name and Stamp of Issuing DE OF DISTRICT EDUCATION OF ISTRICT NAME OF DISTRICT